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DETROIT POST  
DEDICATED TO THE NATIONAL DEFENSE

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## OCTOBER 2006 SAME/MSPE LUNCHEON

**TOPIC:** Anti-Terrorism/Force Protection Measures Incorporated into the New Selfridge Main Gate and Visitors Center

**SPONSOR: LAKESHORE ENGINEERING SERVICES**

(Earn 1 Professional Development Hour)

**SPEAKER:** Major Causey, from Selfridge ANG, will discuss design elements incorporated into the Selfridge main gate and Visitors Center to comply with current anti-terrorism/force protection standards. AT/FP issues encountered with other recent construction projects. A biographical summary is included in the newsletter.

**DATE:** October 19, 2006, Wednesday

**TIME:** 4:00 p.m. Presentation  
4:45 p.m. Tour of new facilities (entry gate, dining hall)  
5:45 p.m. Dinner/networking at MacRays

**PLACE:** MacRay's, 30675 North River Road, Harrison Township, MI (586) 463-2908

(Dinner will be ordered individually on your own)

**RESERVATIONS:** E-mail [Pam.Horner@usace.army.mil](mailto:Pam.Horner@usace.army.mil) by noon October 17, 2006

### SUSTAINING MEMBERS

ADP Consulting, Inc.  
Bayshore Contractors, LLC  
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URS Corporation  
Wilcox Associates, Inc.



**DETROIT POST S.A.M.E. NEWSLETTER**  
**OCTOBER 2006**

**DETROIT POST WEB SITE:** Information about the Detroit Post S.A.M.E., including monthly newsletters, is available on our web site: <http://posts.same.org/detroit>. Please pass this newsletter on to your fellow members, potential members, and interested visitors.

**MESSAGE FROM THE PRESIDENT:** Thanks to Major Malaikal, Corps of Engineers, we had an exciting program in September. Major Malaikal provided a great presentation on construction activities that are taking place in Iraq and great insight into the people that live there. Unfortunately, I will be on reserve duties during upcoming meeting/tour at Selfridge, but please join the group. It will be a very informative presentation and tour.

**REGIONAL CONFERENCE:** Please join us at the Regional SAME Conference in October, see details below:

Ohio Valley and Great Lakes Joint Regional Training and Educational Conference  
Era of Transformation  
When: October 10-12, 2006  
Where: Cincinnati, OH  
[Millenium Hotel](#)

Web site: <http://posts.same.org/cincinnati/conf2006/>

**SMALL BUSINESS MEEETING:** Please see the following information for the 2006 USACE Small Business Conference on November 13-15, 2006:

2006 USACE Small Business Conference  
November 13-15, 2006  
Renaissance Grand Hotel  
St. Louis, MO  
Web site: <http://www.usacesbconf.org/>

**MEMBERSHIP:** It is very important that you keep your membership contact information current. Without current contact information for our members, the Detroit Post and SAME HQ are unable to send out important membership information such as membership cards, certificates, magazines and invoices. Additionally, if SAME HQ does not have current information on members, the membership Post Roster reports will reflect outdated information and result in members not being contacted with important information. Currently, SAME HQ receives quite a bit of return mail and e-mail each month for incorrect addresses and/or no forwarding address. The U.S. Post Office charges a fee for returned mail and SAME HQ would prefer to put this money to better use.

You can update your contact information by using the change of address card found in every issue of *The Military Engineer* magazine, by mailing, faxing or e-mailing their change of address information to SAME HQ, or by going online to [www.same.org/memberupdate](http://www.same.org/memberupdate). Keeping your contact information current benefits you and the entire Society.

Please be advised that presently the SAME Web site requires two different logins depending on the Web activity. For all members who wish to view "Member's Only" areas such as Society, Regional and Post Operations, and Member Benefits must use their last name and six-digit numeric member ID. Individual members, who wish to update their contact information, must use the e-mail address we currently have on file for them and a unique password. If they do not know their password or have forgotten it, they can e-mail the membership department at [member@same.org](mailto:member@same.org). Sustaining Members must use their last name, member ID and e-mail address in order to update their contact information using the web. If there is no e-mail on file in your membership records, you need to call SAME HQ membership department and have then input your e-mail.

Much effort is required to address undeliverable mail and we greatly appreciate your assistance in updating your contact information to make this job easier.

**COMMITTEES:** Cathy Misko, chairperson of the Readiness Committee is looking for volunteer committee members. If you are interested in Readiness and Homeland Security, please volunteer for this committee. There are new requirements from National for this committee and it will require active participation throughout the year. If interested in learning more about this position, or volunteering, please contact Pam Horner, Post Secretary at 313-226-6748.

**PROFESSIONAL DEVELOPMENT:** The Detroit Post offers Professional Development Hour (PDH) credits for attendance at designated SAME events. The Professional Development Committee will maintain records and track PDH credits earned by attendees at Post events. At the end of the program year, credits will be documented. If you need a copy of your credits, please contact the chairperson, Mr. Scott Bell. If you have any questions, feel free to contact Mr. Bell at (734) 332-1200 or by e-mail at [sbell@limno.com](mailto:sbell@limno.com).



**CONFERENCE INFORMATION:** Restore America's Estuaries is pleased to invite you to...

### The 3<sup>rd</sup> National Conference on Coastal and Estuarine Habitat Restoration - Forging the National Imperative

Online registration is now open! You can register for the Conference online at: [www.estuaries.org/conference](http://www.estuaries.org/conference). Send payment on or before October 17<sup>th</sup> and receive the early bird discount!

The Conference will be held at the Hilton Riverside Hotel in New Orleans, LA from December 9-13, 2006. This Conference will bring timely national attention to the challenges and opportunities to comprehensive coastal ecosystem restoration throughout the United States, and will emphasize the challenges ahead in strengthening a national commitment to coastal restoration.

For further information regarding registration, please contact Mindy Quinnette at (703) 536-4992.

For further information regarding the Conference, please contact Kristin Hoelting at (206) 624-9100, ext. 3# or [conference@estuaries.org](mailto:conference@estuaries.org)

**AFFILIATE SOCIETY:** See the following announcements sponsored by the Engineering Society of Detroit:

#### **STILL TIME TO REGISTER!**

### **Fall 2006 FE & PE Review Courses** ▲

Are you scheduled to take the State of Michigan PE Exam in October? Well, sharpen your pencils and your skills and prepare to pass with ESD's PE Review Courses.

**FE Review Course—East Lansing.** August 21 - October 24, 2006.

To register, please contact Fran Mahoney, 248-353-0735, ext. 4116 or [fmahoney@esd.org](mailto:fmahoney@esd.org)

#### **Principles & Practice of Engineering (PE) Part II**

Disciplines: Civil, Electrical, Environmental, Mechanical

Dates: August 26 – October 14, 2006 (no class September 2nd)

Times- Electrical & Civil: 8:30 a.m. - 12:30 p.m., Saturdays

Times- Mechanical & Environmental: 1 – 5 p.m., Saturdays

Location: Southfield, Michigan

**For more information and to register for the PE course:**

<http://ww2.esd.org/EDUCATION/PE.htm>

**For questions, please contact:** Fran Mahoney at 248-353-0735, ext. 4116, or [fmahoney@esd.org](mailto:fmahoney@esd.org).

**SPEAKER BIO:** Major Andrew Causey is the Deputy Base Civil Engineer and Chief of Engineering for the 127th Wing. He is responsible for the planning, design, construction, and maintenance of real property on Selfridge ANGB.

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**SUSTAINING MEMBER NEWS**

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Hello SAME Sustaining Members,

I am sending an invitation for one of our members to sponsor the monthly luncheon. The cost is \$200.00 which will pay for the room and equipment rental. You will also be given a 5 minute spotlight to present an overview of your company. I will be periodically sending a list of speakers and the topics to facilitate sponsorships ahead of time, so we can give your company the recognition in the newsletter. Please contact me at 419.944.4591 (cell) with any questions or sponsorship commitment.

Anne Parker, Chairperson  
Sustaining Member Committee