

Sponsorship Information for the 2009 Society Of American Military Engineers **SMALL BUSINESS WORKSHOP**

In cooperation with the US Army Corps of Engineers
and the Small Business Administration

The link for exhibitors to register for the workshop is www.regonline.com/689038

Send an email to anne@adpconsultinginc.com **ASAP** outlining the following:

1. How you would like your company's name to read on the signage?
2. Will your booth require electricity or a table?
3. The standard 1/2 page ad unit for the booklets must be 5.5" x 8.5" in JPG or PDF with a minimum resolution of 300 DPI. (Color is acceptable at no additional cost)

Please submit information for the workshop by April 15/2009

Exhibitors please send check payable to Detroit Post SAME by April 17/2009.

Addressed to: U.S.Army Corps of Engineers-Detroit
Regulatory Office-Permit Evaluation Branch B
Attn: Colette Luff
477 Michigan Avenue, 6 Floor
Detroit, MI 48226

Thank you for your support.



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