

## **MAJOR ELBERT A. WELSH EDUCATION AWARD – CIVILIAN CANDIDATE**

**SUBJECT:** Eligibility Criteria for the Major Elbert A. Welsh Education Award, presented by the Detroit Post Society of American Military Engineers

Annually, the Detroit Post of the Society of American Military Engineers (SAME) takes great pride in recognizing a distinguished engineering or science student by awarding the Major Elbert A. Welsh Memorial Education Award. The Detroit Post SAME is now soliciting nominations for the award. This year's award will be in the amount of \$2000.00.

To be eligible for this education award, the following must be submitted by the end of Feb:

1. A completed nomination form (attached).
2. A college transcript, with cumulative credits, grade point average, and academic class standing.
3. Recipient must be of Sophomore or Junior status, pursuing an engineering or science curriculum leading to a bachelor's degree.
4. A letter of recommendation from a college advisor, academic instructor, or immediate supervisor.
5. A written submission by the applicant describing scholastic and short and long term career goals (a maximum of two typed pages).
6. Other financial aid held by the individual recipient will not exclude eligibility.

The student that qualifies for the Welsh Education Award will receive a national SAME student membership through the Detroit Post SAME, in addition to the education award of \$2000.00. Please submit the package via e-mail (.pdf format) to Pam Horner at [Pam.Horner@usace.army.mil](mailto:Pam.Horner@usace.army.mil) by the deadline.

**MAJOR ELBERT A. WELSH EDUCATION AWARD NOMINATION FORM  
CIVILIAN CANDIDATE**

1. Nominating Official/Sponsor: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Organization)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Phone)

2. Nominee Name: \_\_\_\_\_

3. Academic Standing: \_\_\_\_\_

4. Academic Major: \_\_\_\_\_

5. Academic Performance:

Year	Overall GPA	Overall Standing
Freshman		
Sophomore		
Junior		

6. Expected Graduation Date: \_\_\_\_\_

7. Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

8. Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Attachments: \_\_\_\_\_

10. Signature \_\_\_\_\_

(Nominating Official/Sponsor)

(Date)